

MA\$TERING MONEY BA\$ICS

ENTRY FORM - 2nd to 5th Grade

Complete this form and submit with your entry.
Form may be duplicated as needed.

PLEASE PRINT

School Name: _____

☐ Public ☐ Private ☐ Home School

School Address: _____

City, State, Zip _____

School Phone (____) _____ Cell Phone (____) _____ Email: _____

Title of Entry _____

Total Number of Participants _____ Last Day of School _____

PRINT each student's name and grade level. Entry Form(s) must accompany each submission. If needed, photocopy this form for the student to have parent or guardian to sign. Parent/Guardian signature, or photocopy of it, MUST accompany this submission.

Warranties

The above titled entry is an original work, in all respects, of the authors and illustrators listed and they have full power to enter this into Mastering Money Basics competition. The work has never been previously published. I/We assign and convey all rights, title and interest, including but not limited to, copyright to American Consumer Credit Education Support Services (ACCESS). I consent to the use of my entry and name and photos by ACCESS for any and all advertising, promotion and trade purposes. Parent or guardian signatures will be deemed to grant permission for the production of the winning entries in a published book, royalty-free, and for use of any and all related materials, including the names and photos of the winning students, for advertising, promotion and trade purposes, in any and all media now known of hereafter developed.

Student's Name (please print)

Grade

Parent or Guardian Signature

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

▲ Project Coordinator's Name (please print)

▲ Project Coordinator's Signature

Date

▲ Principal's Name (please print)

▲ Principal's Signature

Date

Please let us know what you think of the Mastering Money Basics competition. All comments and thoughts are welcomed.

May we publish your comments? ☐ Yes ☐ No

All entries must be postmarked by February 28th.

No entries will be returned.

CHECKLIST Have You.....

- ☐ Read and signed this form?
- ☐ Made a copy of entry form to keep for you and your students?
- ☐ Read and followed official rules?
- ☐ Printed or typed each student's name and grade level?
- ☐ Provided signatures of the participating students' parents or guardians, principal and project coordinator?

Mail your entry with completed entry form(s) to:

Mastering Money Basics
ACCESS
POB 302
Fremont, NE 68026

Mastering Money Basics

Official Rules & Guidelines

2nd - 5th Grade

2024-2025 Contest Theme
“How Can I Help My Parents Save Money?”

Eligibility

The contest is open to students in grades 2-5. Students must develop their stories under teacher supervision to ensure rules are adhered to. Students may work in teams of up to four. The Project Coordinator and/or Teachers should only provide constructive criticism and general guidance. The Project Coordinator assures that the entry follows the rules below.

Composition:

We will be accepting a minimum of 8 pages, 4 pages of text and 4 pages of illustrations. Title page, while not required, must be done separately from the story and is not counted in minimum pages.

Copyright:

From the time of submission, entries become the property of ACCESS and will not be returned. Each entry must be accompanied by an entry form. The entry form may be photocopied. The signatures of the teacher and parent of the student must be on the entry form. Entrants will receive a letter of acknowledgment and a certificate of participation.

Entries must be postmarked by February 28.

Winners will be selected on April 15.

Illustrations:

- ➔ Use one side of an 8.5" x 11" page only. Do not combine text and illustration on the same page.
- ➔ Do not use licensed characters, trademarked or brand name items (Superman, Doritos, or Dairy Queen). The right to use these is protected by law.
- ➔ You may create illustrations using paints, inks, crayons, original computer graphics, cut paper, and print processes like linoleum block.
- ➔ Use bright vibrant colors and bold lines to create reproducible illustrations. Pencil drawings are not recommended.
- ➔ Artwork/illustrations may be computer generated only if it's the students' original creation.
- ➔ Three dimensional artwork (pop ups, flaps, movable parts, etc.) will not be accepted.
- ➔ Do not use clipart or items from a publication (like newspaper or magazine).

Format for Submissions:

- ➔ Use one side of an 8.5" x 11" page only.
- ➔ All submissions must contain illustrated artwork and be received in its original format.
- ➔ Keep text separate from illustrations.
- ➔ Text may be typed, computer generated, or handwritten.
- ➔ Both text and artwork must be the sole creation of the students.
- ➔ Include the completed Entry Form.
- ➔ Each entry must be submitted separately.
- ➔ Remember that the entry should be the students' work. Your role is to offer guidance and provide instruction and examples of story elements, such as plot, theme, character development, and setting.

ACCESS has judges across the country. These rules are to facilitate the scanning of the students' materials to be shared with the various judges.